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buildings mostly

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constructed out of stone in ancient times, which have a pyramid shape. The simplest ones have a square or rectangular base and four triangular sides which meet in a peak at the top.

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recorded that in the  
year 820 A.D., a  
Caliph of Baghdad,  
Al Mamoun by  
name, journeyed to  
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to be ...

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The Great Pyramid  
is the largest and  
most famous of the  
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built for the  
Pharaoh Khuf. It is  
over 140 metres  
high and took 20

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years to build. What guards the pyramids? The Sphinx stands in front of all the pyramids in Giza. It has the body of a lion and the head of a pharaoh.

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in addition to

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Anyway, I ' d come  
to respect the bag.  
It was our good  
luck charm. But  
when my dad kept it  
close, it meant we  
were going to need  
good luck. We  
drove through the

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city center, heading east toward my grandparents' flat. We passed the golden gates of Buckingham Palace, the big stone column in Trafalgar Square. London is a

We're facing an  
information

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overload. With the quick tap of a finger we can access an endless stream of addictive information—sports scores, breaking news, political opinions, streaming TV, the latest Instagram posts, and much more. Accessing information has



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never been easier—but acquiring wisdom is increasingly difficult. In an effort to help us consume a more balanced, healthy diet of information, Brett McCracken has created the “Wisdom Pyramid.” Inspired by the food pyramid model, the

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challenges us to  
increase our intake  
of enduring,  
trustworthy  
sources (like the  
Bible) while  
moderating our  
consumption of less  
reliable sources  
(like the Internet  
and social media).  
At a time when so  
much of our daily

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media diet is toxic and making us spiritually sick, The Wisdom Pyramid suggests that we become healthy and wise when we reorient our lives around God—the foundation of truth and the eternal source of wisdom.

A radical

*Page 43/83*

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reinterpretation of  
the Pyramid Texts  
as shamanic  
mystical wisdom  
rather than

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To the Greek  
philosophers and  
other peoples of the  
ancient world,  
Egypt was regarded  
as the home of a  
profound mystical

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wisdom. While there are many today who still share that view, the consensus of most Egyptologists is that no evidence exists that Egypt possessed any mystical tradition whatsoever. Jeremy Naydler ' s radical reinterpretation of the Pyramid

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Texts--the earliest  
body of religious  
literature to have  
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ancient

Egypt--places these  
documents into the  
ritual context in  
which they belong.  
Until now, the  
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been viewed  
primarily as royal  
funerary texts that

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were used in the liturgy of the dead pharaoh or to aid him in his afterlife journey. This emphasis on funerary interpretation has served only to externalize what were actually experiences of the living, not the dead, king. In order to



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character and  
significance of the  
extreme

psychological states  
the pharaoh  
experienced--states  
often involving  
perilous encounters  
with alternate  
realities--we need  
to approach them as  
spiritual and  
religious

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phenomena that  
reveal the  
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consciousness. It is  
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spiritual tradition,  
argues Naydler,  
that is the  
undercurrent of the  
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that holds the key  
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both the true nature  
of these  
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basis of ancient  
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deceptively simple  
in shape, and not  
wondered how that  
shape was  
determined?

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theories were  
proposed to explain  
the shape of the  
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