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the song The Section Header
button breaks up song sections.
Highlight the text then click the
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1949

“ The Custom-House ”
(Introductory to the Scarlet
Letter)

Not unlike the story of the Magi, it
would illustrate how constancy of
purpose and determination in the
... have little British or American
blood in their veins. They or their
ancestors came to Canada ...

Canadian Dualism: Studies of
French-English Relations

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The Interesting Narrative of the
Life of Olaudah Equiano (Chap. 1)

Bates feels closest to her homesteading ancestors and the landscape where they first felt free. “ Nicodemus is not just a physical geographic spot in the middle of the United States,” Bates said. “ It ’ s ...

Promised Land

Traditionally, the New Year ’ s holidays, known as shogatsu or oshogatsu, are a time for thanking the gods (kami) who oversee the harvests, and welcoming ancestors ’ spirits to protect families.

Japanese-style New Year ’ s

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gatherings last three days
Department of Religious Studies,
University of Texas at Austin,
2505 University Avenue, Stop
A3700, Austin, Texas 78712-1090

...

SCULPTURAL TRADITIONALISM AND INNOVATION IN THE CLASSIC MAYA KINGDOM OF SAK TZ'I', MEXICO

Moneta, Alessio 2005. Causality in
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considerations about reductionism
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Methodology*, Vol. 12, Issue. 3, p.
433 ...

Biological Complexity and
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Congratulations to "The
Unforgettable Class of 2021," a

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title inspired by graduating students to reflect the sacrifices and strength they endured in an educational year like no other. We asked ...

Class of 2021

Does better access to skilled workers reduce firms ' willingness to provide general skills training to unskilled workers? We analyze how the gradual opening of the Swiss labor market to workers from ...

The first book to synthesize and make available important research on the social and economic history of China in late Imperial and modern times, this is a much-

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needed supplement to existing In political histories. Drawing on a vast array of sources pertaining to the period from the Ming Dynasty to the Communist revolution, Lloyd E. Eastman clarifies the complexities of Chinese society while paying tribute to its extraordinary regional, social, and historical diversity. He covers a wide range of topics, from population trends, family life, and popular religion, to agriculture, commerce, manufacturing, and class structure. He also includes incisive comparisons with European socioeconomic history. Family, Fields, and Ancestors portrays aspects of China that have been largely ignored in other general texts but that are crucial to a full understanding of China's

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historical development in modern
times - Back cover.

The first book to synthesize and make available important research on the social and economic history of China in late Imperial and modern times, this is a much-needed supplement to existing political histories. Drawing on a vast array of sources pertaining to the period from the Ming Dynasty to the Communist revolution, Lloyd E. Eastman clarifies the complexities of Chinese society while paying tribute to its extraordinary regional, social, and historical diversity. He covers a wide range of topics, from population trends, family life, and popular religion, to agriculture, commerce, manufacturing, and

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class structure. He also includes incisive comparisons with European socioeconomic history. Family, Fields, and Ancestors portrays aspects of China that have been largely ignored in other general texts but that are crucial to a full understanding of China's historical development in modern times - Back cover.

John King Fairbank was the West's doyen on China, and this book is the full and final expression of his lifelong engagement with this vast ancient civilization. The distinguished historian Merle Goldman brings the book up to date and provides an epilogue discussing the changes in contemporary China that will shape the nation in the years to come.

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Even in multicultural North America, few whites, blacks, or Hispanics have extensive experience or understanding of Asian culture. For experienced police officers, intelligence analysts, correctional officers, and prosecutors, the problems of cultural differences in behavior remain complex and problematic. This book addresses these specific law enforcement problems, and supplies law enforcement professionals with information and strategies for easier arrests, more accurate intelligence, more successful prosecutions, and fewer problems during incarceration.

In 2009 the Fairbank Center for Chinese Studies convened a major

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conference to discuss the health and longevity of China ' s ruling system and to consider a fundamental question: After three decades of internal strife and turmoil, followed by an era of reform, entrepreneurialism, and internationalization, is the PRC here for the dynastic long haul? Bringing together scholars and students of China from around the world, the gathering witnessed an energetic exchange of views on four interrelated themes: politics, social transformations, wealth and well-being, and culture, belief, and practice. Edited and expanded from the original conference papers, the wide-ranging essays in this bilingual volume remain true to the conference ' s aim: to promote open discussion of the

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past, present, and future of the
People ' s Republic of China.

Australian Prime Minister Kevin
Rudd famously said that China
issues are part of 21st century
Australia ' s ' very life-blood ' . This
brings short-term challenges to
the Australia-China relationship,
from Chinese investments in our
resources to visits to Australia by
expatriate regional political and
religious leaders, labelled
' splittists ' or ' terrorists ' by the
Chinese government. Our long-
term relationship includes robust
scholarship on China as an
emerging superpower. In this
book, leading Australian academics
comment on the arts, law, politics
and society in China today. The
book opens with Geremie

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Barmé's essay on re-orienting Beijing city for the Olympics and closes with restaurateur Kylie Kwong's reminiscences—and recipes—from a Chinese childhood in Sydney's suburbs. Readers will discover a rich engagement with China in the twelve chapters of this volume, ranging from Confucianism to 'green' Australian-Chinese cuisine.

China's transformation in the last few decades has been perhaps the most remarkable -- and most controversial -- development in modern history. Barely a century removed from the struggling and out-dated Qing Empire, China has managed to reinvent itself on an unprecedented scale: from Empire, to Communist state, to hybrid

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capitalist superpower. Yet the full implications of China's rapid march to modernity are not widely understood - particularly, the effects of China's meteoric rise on the nation's many ethnic minorities. China: A Modern History is the definitive guide to this complex contemporary phenomenon. Deng Xiaoping's 1980s policy of 'reform and opening', which saw China enter the world market, is only the most recent in a series of dramatic shifts that have transformed Chinese society over the past 150 years. China: A Modern History explores these contrasts in detail, while also highlighting the enduring values which have informed Chinese identity for millennia. Beginning with the

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waning years of the Qing dynasty, Dillon compellingly recounts the 19th-century period of 'national humiliation', when China became a virtual colony of the Western powers and Japan. Nationalists brought down the humbled Celestial Empire in 1911, ushering in a long period of discord from which Mao's Chinese Communist Party emerged bloodily triumphant in 1949. In a society still overwhelmingly agricultural, Mao's colossal structural changes propelled China to superpower status - but at an enormous human toll. By Mao's death in 1976, programmes like the Great Leap Forward and the Cultural Revolution had once more brought China to the brink of total collapse. It was at this moment that, against

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all odds, China recast itself yet again: this time, under the visionary leadership of Deng Xiaoping, as a nation of 'Socialism with Chinese characteristics'. Informed by both ancient and contemporary values, China has entered the new century on a powerful footing, commanding unprecedented financial and industrial resources - prepared to meet the West on its own terms. Michael Dillon's *China: A Modern History* is essential reading for those interested in the past, present and future course of one of the world's great nations. Clearly and compellingly written, this will stand as the best introduction to this spectacular and still-unfinished story.

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This introductory text introduces basic concepts in cultural anthropology by comparing cultures of increasing scale and focusing on specific universal issues throughout human history. Cultural materials are presented in integrated ethnographic case studies organized by cultural and geographic areas to show how ideological, social organization, and material features fit together in specific sociocultural systems. Bodley explicitly seeks a balance between ecological-materialist and cultural-ideological explanations of sociocultural systems, while stressing the importance of individual power-seeking and human agency. Part One examines domestic-scale, autonomous tribal cultures. Part Two presents

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politically organized, class-based civilizations and ancient empires in the imperial world. Part Three surveys global, industrial, market-based civilizations in the contemporary commercial world. Cultural Anthropology uniquely challenges students to consider the big questions about the nature of cultural systems.

This book is a new approach to how we in the West understand China and Chinese culture. It challenges the master narrative of Confucianism and shows that ancestor worship has underpinned Chinese culture in many influential and vital ways and provides a nuanced and more efficacious paradigm through which Chinese culture may be viewed. It is an

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exposition and analysis of Chinese ancestor worship and its correlations, especially filial piety and ritual, and it shows the intrinsic importance of ancestor worship to Chinese culture. By using a practice theory—ritual—and communication theory approach this work highlights the relationship between the rituals of ancestor worship and their meaning within Chinese culture. In emphasizing the efficacy of ritual to cultural meaning it also questions and compares the master narrative of Confucianism in its role as the prime cultural symbol and paradigm of Chinese culture. China and Chinese culture is conventionally understood by the West through the paradigm and its articulated discourse of

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Confucianism. In order to ameliorate and overcome the epistemological problematic of a cross-cultural understanding of China, a new approach to the understanding of China and Chinese culture is proposed. The thesis approach is ‘ meta-disciplinary ’ and multi-viewed, and draws on a range of evidence and theories which focus on the problematic of ‘ cross-cultural understanding. ’

This encyclopedia captures the experiences of women throughout world history and illuminates how they have influenced and been influenced by these historical, social, and demographic changes. It contains over 1,300 signed articles covering six main areas:

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biographies; geography and
history; comparative culture and
society; organizations and
movements; womens and gender
studies; and topics in world
history.

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